## 10030394331

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## SCHEDULE C-1 (FEC Form 3) LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for Information found on

| Federal Election Commission, Washington, D.C. 20463                                                                                                                                                 |                                                                 | _                 | Page 25725 or Schedule C                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------|
| Name of Committee (in Full)                                                                                                                                                                         |                                                                 | FEC               | IDENTIFICATION NUMBER                                                                                          |
| Diane Black for Congress                                                                                                                                                                            |                                                                 |                   | C00472878                                                                                                      |
|                                                                                                                                                                                                     | Back Ref ID: SC/10-L5                                           |                   |                                                                                                                |
| LENDING INSTITUTION (LENDER) Full Name                                                                                                                                                              | Amount of Loan                                                  |                   | Interest Rate (APR)                                                                                            |
| The Farmers Bank                                                                                                                                                                                    | 20000                                                           | 00.00             | 7.00                                                                                                           |
|                                                                                                                                                                                                     | . A majorani, see valent microscola, majorani malorani.         | and results       | herminenteendampi (*                                                                                           |
| Mailing Address<br>PO Box 10                                                                                                                                                                        | Date Incurred or Established                                    | 0.7               | 14 2010                                                                                                        |
| City State Zip Code Portland TN 37148-0010                                                                                                                                                          | Date Due                                                        | 20110             | 714                                                                                                            |
| A. Has loan been restructured? X No Yes                                                                                                                                                             | If yes, date originally incurred                                |                   |                                                                                                                |
| B. If line of credit,                                                                                                                                                                               | Total Outstanding                                               | <u></u>           |                                                                                                                |
| Amount of this Draw:                                                                                                                                                                                | balance :                                                       | )<br>             |                                                                                                                |
| C. Are other parties secondarily liable for the debt incurred?                                                                                                                                      |                                                                 | ·                 |                                                                                                                |
| X No Yes (Endorsers and guarantors mu                                                                                                                                                               | ust be reported on Sch. C)                                      |                   |                                                                                                                |
| D. Are any of the following pledged as collateral for the loan                                                                                                                                      |                                                                 | What is the       | value of this collateral?                                                                                      |
| property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?                            |                                                                 |                   |                                                                                                                |
| X No Yes If yes, specify:                                                                                                                                                                           |                                                                 |                   | المعادد معسيم ويجها المحمد |
| ·                                                                                                                                                                                                   |                                                                 | Does the le       | nder have a perfected security                                                                                 |
| E. Are any future contributions or future receipts of interest                                                                                                                                      | income, pledged as                                              |                   | estimated value?                                                                                               |
| collateral for the loan? X No Yes If yes,                                                                                                                                                           | specify:                                                        |                   | <del>/</del>                                                                                                   |
|                                                                                                                                                                                                     |                                                                 |                   |                                                                                                                |
| A depository account must be established pursuant to 11 CFR 100.82 and 100.142.                                                                                                                     | Location of account                                             | · <del></del> ··· |                                                                                                                |
| Date account established:                                                                                                                                                                           | Address:                                                        | •                 |                                                                                                                |
|                                                                                                                                                                                                     | City, State, Zip:                                               |                   |                                                                                                                |
| F. If neither of the types of collateral described above was p                                                                                                                                      |                                                                 | nt pledged d      | nes not equal or exceed                                                                                        |
| the loan amount, state the basis upon which this loan wa                                                                                                                                            | as made and the basis on which it a                             | assures repa      | yment.                                                                                                         |
| G. COMMITTEE TREASURER                                                                                                                                                                              | 7                                                               | DATE              |                                                                                                                |
| Typed Name Tommy Whittaker                                                                                                                                                                          | /                                                               | 07                | 21 2010                                                                                                        |
| Signature 1 onne White                                                                                                                                                                              | L                                                               | استنسا            |                                                                                                                |
| H. Attach a signed copy of the loan-agreement.                                                                                                                                                      |                                                                 |                   |                                                                                                                |
| TO BE SIGNED BY THE LENDING INSTITUTION:     To the best of this institution's knowledge, the terms of are accurate as stated above.     II. The loan was made on terms and conditions (including). |                                                                 | - •               |                                                                                                                |
| similar extensions of credit to other borrowers of comp<br>III. This institution is aware of the requirement that a loan<br>with the requirements set forth at 11 CFR 100.82 and                    | parable credit worthiness.<br>I must be made on a basis which a |                   |                                                                                                                |
| AUTHORIZED REPRESENTATIVE                                                                                                                                                                           |                                                                 | DATE              |                                                                                                                |
| Typed Name Tommy Whittaker                                                                                                                                                                          | Title President                                                 | 107               | 21 2010                                                                                                        |
| Signature would                                                                                                                                                                                     | THE TESICELL                                                    | <u> </u>          |                                                                                                                |
| FESANO18                                                                                                                                                                                            | FEC. S                                                          | chedule C-1 (     | Form 3 ) (Revised 02/2003)                                                                                     |